| Columbus Department of Public He   | Inspection Date:                  | CURRENT     |   |                                       |          |
|--|-----------------------------------|-------------|---|---------------------------------------|----------|
| Body Art Studio and Artist Inspect   | -31,4904 - 91-052                 |             | SCORE   |                                       |          |
| Studio Name: Informula Ink #2  Address: 3413 Victory Drive Common  | ermit #: 6AP-106-0003444 PREVIOUS |             | 94  |                                       |          |
| ADMINISTRATIVE   |                                   |             | STERILIZATION   | · · · · · · · · · · · · · · · · · · · |          |
| 1. Permit/Inspection posted  | 2                                 | 1./         | 23. Autoclave operational / available   | 4                                     | T        |
| 2. Enforces age limit (none under 18 years)  | 2                                 | L           | 24. Puncture resistant container for nondisposables   | 4                                     | V        |
| 3. No animals (except service animals)   | 2                                 | V           | 25. Equipment bagged, dated and sealed  | 3                                     | V        |
| FLOOR PLAN   |                                   |             | 26. Autoclave timing (55 min/cold start; 35 min/ho<br>start; 270 degrees & 15-30 PSI)   |                                       | ı        |
| 4. Customer privacy available  | 2                                 | V           | 27. Spore indicators once a week  | 3                                     | 1        |
| 5. Adequate ventilation/adequate lighting  | 2                                 | V           | TATTOO APPLICATION  |                                       | 1        |
| 6. Light painted walls & ceilings  | 2                                 | V           | 28. Sterile, single use materials only  | 4                                     |          |
| 7. Cleanable floors (no carpet in work area)   | 2                                 | V           | 29. Antibacterial solution available  | 3                                     | -        |
| 8. Client sanitary toilet / hand washing facility  | 2                                 | V           | 30. Client given written instructions on care in files  |                                       | 1        |
| 9. Work area, hot/cold water with proper supplies: soap antibacterial solution, single use towels, nail brush  | 4                                 | ~           | DISINFECTION OF WORKPLACE   |                                       | 0        |
| FURNISHINGS & FIXTURES   |                                   |             | 31. Cleaning schedule on file / work surfaces disinfected   | 3                                     | v        |
| 10. Maintained intact & functional   | 2                                 | ~           | 32. Remove / replace protective covering  | 3                                     |          |
| 11. Clean, nest, free of litter & rubbish  | 2                                 | V           | DISPOSAL OF WASTE   |                                       |          |
| 12. Work tables & chairs for each artist   | 2                                 | 1           | 33. Needles in closed, puncture resistant containers  | 3                                     | ~        |
| 13. Table / chairs surfaces smooth, light colored, easily sanitized  | 2                                 |             | 34. Containers close to work area / not overfilled  | 2                                     | L        |
| SUPPLIES   |                                   |             | 35. Needles sent to approved disposal facility  | 2                                     | 2        |
| 14. Storage facilities   | 2                                 | V           | 36. Covered trash container   | 2                                     | ١.       |
| 15. Single use containers  | 2                                 | 1           | PERSONNEL   |                                       | 1        |
| DYES & PIGMENTS  |                                   |             | 37. Employee files – Current certification in first aid/blood borne pathogen training (or health care professional)                           | 3                                     | X        |
| 16. Dyes from approved source  | 2                                 | ~           | 38. Employee files – Hep B statement  | 2                                     | L        |
| 17. Single use, non toxic, sterile-material  | 2                                 | V           | CLIENT FILES  |                                       |          |
| 18. Disposal of materials  SANITATION  | 2                                 | L           | 39. Keep minimum of 2 year: Record of tattoos, consent form, statement of no alcohol/drug use, procedures statement, and instructions on care | 2                                     | <b>V</b> |
|  |                                   | T . /       | COMMENTS:   |                                       |          |
| 19. Disposable latex / vinyl gloves  | 3                                 | V           | #34 Observed one of the citis   |                                       |          |
| 20. Neat, trimmed fingernails / jewelry removed 21. Artist outer garment clean   | 3                                 | ~           | praxipare bothodor expired.   |                                       |          |
| 22. Single razors for tattooed area  | 3                                 | ~           | blandburne pathogen expired   | 150                                   | 5/2      |
| The state of the s | 3                                 | V           | Sonathan Oswalt   | - W                                   |          |
| - Actist<br>Crim   |                                   | 1100-12-20W |   |                                       |          |
| - Mike (Gonathan)  |                                   |             |   |                                       |          |
| rupolated (177+ of Ortist needled).  |                                   |             |   | W                                     | -        |
| DISCUSSED WITH:  |                                   |             | INCRECTED BY P  |                                       |          |
| DISCOSSED WITH.  |                                   |             | INSPECTED BY: Remark M. HIL   | 7-11-6                                | V        |

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